



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

December 20, 2016

NOTIFICATION OF AWARD

B H Graning Landscapes, Inc.
64 Bella Road
Sylva, NC 28779

Contract No. DN11647414
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 36053.045
County: Henderson
Description: Snow & Ice Removal in Hawthorn Hills and Hunters Crossing
Subdivisions

Dear Mr. Graning:

I am pleased to inform you that **B H Graning Landscapes, Inc.** has been awarded the contract for the above project based on the bid submitted on **December 13, 2016** in the amount of **\$160,073.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the County Maintenance Engineer - Henderson, **Roger Ayers**, as soon as possible so



that a preconstruction conference can be held. **Roger Ayers'** mailing address is **693 Mountain Road, Hendersonville, NC 28791** and telephone number is **(828) 694-7971**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:
Jeffrey E. Alspaugh
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Jeffrey E. Alspaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Ralph Cannady, P.E., Division Maintenance Engineer
Steve Cannon, P.E., District Engineer; District 1
Roger Ayers, County Maintenance Engineer - Henderson
Brian Burch, P.E., Division Project Development Engineer
Steve W. Abbott, Communications Supervisor
Richard Brewer, SMO Regional Team Lead

